

Dacci oggi il nostro pane

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SEVENTH DAY

Ascension of the Lord
Year C



He parted from them and was taken up to heaven

Jesus commands his disciples to go into the entire world, beginning from Jerusalem, and to preach the conversion and the forgiveness of sins in the name of Jesus. The conversion is to Christ Jesus and to his Word. The forgiveness of sins is in the faith in Christ Jesus and in the new birth from water and from Holy Spirit. Since this is true command of Jesus the Lord, no Apostles and no disciple might ever declare it void, abrogating it, eluding it. The Apostle of the Lord is not from his will. He is Apostle if he remains in the will of the one who has sent him and accomplishes the things for which he was sent. Certainly, he was sent neither to say that Christ Jesus is not necessary to man, nor to say to every man that he can follow any way of salvation, neither not to make disciples, nor not to baptise, neither not to teach the Word of Jesus, nor not to call to conversion, neither not to make the body of Christ and nor not to build up the Church.

If he was not sent for all these things, if he accomplishes these ones that are the abrogation of every command given by Christ Jesus, he remains Apostle by consecration in the Holy Spirit,

but he is not Apostle by mission. He is not Apostle by mission for he has made himself from his will and no longer from the will of the One who has sent him. Every thought contrasting in little or in much with the command of Jesus is a thought that does not come from the Holy Spirit. Instead, it comes from man's heart that from heart of Christ has turned itself into heart of the world. Here is why it is important for every disciple to ask himself: is my heart still

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heart of Christ Jesus or has it already given to the world and has it become heart of the world? From the statements and from the heart many disciples of Christ have given today, one should conclude that their heart is heart of the world and not heart of Jesus the Lord. Not only. We must also manifest that this heart of the world was brought in the Gospel, in the sacred Revelation, in the sound doctrine and everything is read and explained with this heart. While Jesus gives the Holy Spirit to understand the Scriptures, many disciples are bringing the heart of the world become their heart in the Scripture. May the Mother of Jesus deliver us from this heart of falsity and of lie.

LAMP UNTO MY FEET

The Christian: voice of the Gospel

Saying that the Christian is voice of the Gospel, one means that his mouth must be like God's mouth and Christ Jesus' mouth. In the same way as Christ Jesus is mouth of his Father in the Holy Spirit, thus must be of the Christian: he in the Holy Spirit must be Christ Jesus's mouth. Now, might a mouth that by conformation to Christ through the work of the Holy Spirit has become Christ's mouth become and turn itself into mouth against Christ Jesus? If this happens, it means that in the Christian a total separation from Christ Jesus and from the Holy Spirit has happened. All times, when one departs from the Holy Spirit, one departs from Christ and all times, when one departs from Christ, one departs from the Holy Spirit. One departs from Christ and from the Holy Spirit when one departs from the Gospel, namely when we no longer dwell in the house of the Gospel, for we have moved into the house of the world, thinking like the world and acting like the world. When the Christian from Christ's mouth turns himself into mouth against Christ, for he makes himself mouth of the world and of its falsities and lies against Christ, that are always by nature

lies against man - everyone must know it: every lie against Christ is lie against man; every deceit perpetrated to the damages of Christ is a deceit perpetrated to the damages of man; every calumny against Christ is a calumny against man; every false witness against Christ is a false witness against man; every destruction one works in Christ is a destruction one works in man - man is always served by darkness and not by light, by falsity and not by truth, according to man and not according to God, with a heart of stone and never with the heart of flesh, the only heart that is able to love according to truth and justice.

Until in the heart of the Christian there is even one only flame of Christ Jesus that still burns, he will always testify that without the light of Christ life is a total failure

into nature of Christ, he must by nature give Christ, manifest Christ, announce Christ, lead to Christ, speak about Christ, sing Christ, so that every man falls in love with his divine and human beauty and lets himself be conquered by his love. The Christian vainly consumes

each of his energy if he omits being voice of Christ. Other people might even say that Christ is no longer necessary. Having the Christian made experience in his flesh, in his spirit, in his soul that without Christ he is less than dust of the ground, dust of sin, of immorality, of hypocrisy, of every injustice and iniquity, he must testify with his life that Christ Jesus is the only Necessary to man. Only that Christian that by now has suffocate the truth in the injustice and has made his conscience harder than the stone is the one who says that Christ is not the only Necessary to man. Until in the heart of the Christian there is even one only flame of Christ Jesus that still burns, he will always testify that without the light of Christ life is a total failure. Here is who the Christian turned by nature into Christ is: he is the light leading to light, truth that indicates the way of the truth, grace giving grace, justice that manifests the perfection of the justice of God, charity with which he is to love the entire world, showing the great difference that is between the charity according to God and the love according to man. And the Christian is to do all of this by nature turned into Christ through the work of the Holy Spirit.



IF YOU LISTEN...

The Virgin Mary cooperates with a maternal love

The heart of the Virgin Mary is heart of Virgin, of Woman, of Mother and it is entirely dwelled by the Holy Spirit. The Holy Spirit gives this heart his truth of being virgin heart, namely heart entirely handed over to the Father of heaven to be entirely consecrated to the service of Christ Jesus and of his body that is the Church. He also gives the truth to her heart that is heart of Mother. What is the characteristic of the heart of a Mother governed by the Holy Spirit? Consecrating, consuming herself, giving the life, spending all herself for the good of her children. A heart of Mother governed by the Holy Spirit wants nothing for herself. Instead, it wants all things for her children. Mary, in whose heart, the entire heart of the Father lives, will never forget her children, the children God has given and will give her, She will never abandon them, She will always take care of them, She will always watch over them, She will always call them, so that they return into the house of the Father and She will always put every cure so that not only will they not remain true

body of Christ, but as true body of Christ they grow more and more so as to manifest the entire world the beauty of truth, of light, of grace, of the life of Christ that always feeds and nourishes them.

The heart of the Virgin Mary is also heart of Woman. There is an abyss between a heart of man, even if it is fully governed, moved, led by the Holy Spirit and a heart of Woman, moved, governed, directed and led by the Holy Spirit, as well. The heart of Woman, governed by the Holy Spirit, is entirely consecrated to the lovingness, to mercy, to salvation, to redemption, to forgiveness, to reconciliation, to peace, to understanding. Today this is the great poorness of the Church: the absence of the heart of Virgin, of Mother, of Woman of our Mother. If Jesus has given us this heart from the high of the cross, as Crucified, this heart was given to us so that we make it become our heart, so that we learn to live with a virgin heart, heart of mother, heart of woman. A Christian must always inspire each of his word and each of work not

only to Jesus's heart, but also to the heart of his Mother. When every son of the Church puts in his heart the heart of the Mother of Jesus, heart of Virgin, heart of Mother, heart of Woman, heart that was given to him by Christ the Lord as his true heart, then and only then the Church will shine in the world with all the power of its love. If Mary's heart does not become heart of each of her child, the Church will always be poor in love and no one will convert to Christ the Lord. He lacks the heart of Woman, of Mother, of Virgin that attracts and converts.

*Mary, in whose heart,
the entire heart of the
Father lives, will never
forget her children,
the children God has
given and will give her,
She will never abandon
them*

FROM JACOB'S WELL

As Christ is heart of the Father - the heart of the Father entirely lives in Christ's heart and Christ's heart entirely lives in the Father's heart - thus must be said of the heart of the Christian: Christ's heart must live entirely in the heart of the Christian and the heart of the Christian entirely in Christ's heart. As the heart of the Father lives in the heart of the Son and the heart of the Son in the heart of the Father in the communion of the Holy Spirit, so also Christ's heart must live the heart of the Christian and the Christian in Christ's heart through the communion of the Holy Spirit. If Christ's heart does not live in the heart of the Christian, neither the heart of the Father lives in the Christian and he will never let himself be made holocaust of love with most pure obedience to the will of the Father to cooperate, in Christ, to the redemption of the world.

IN SPIRIT AND TRUTH

Responses of Faith

Is it true that the Christian is will of the Mother of God in the world? If this is true, what does this affirmation mean and above all how can one be will of the Mother of God in the daily history?

If the Christian loves the Mother of God – and since he is true son, he must give Her the love that is due to a true Mother – he must never refrain or refuse to do his will. What is the will of the Mother of God? It is only one: that one does everything Christ asks us: “Do whatever He tells you.” What does Christ Jesus ask us? That we make ourselves his instruments for the diffusion of his Word, that we invite every man to receive the Gospel, helping him believe in Him, the only name given under heaven by which we are to be saved. Remind the world all the teachings of the Gospel. How can we do it? Letting ourselves by filled with the Holy Spirit and reviving Him every day. If we depart from the Spirit of God we will always depart from doing the will of our heavenly Mother. But if we do not do her will, we are not her true children. True son is the one who listens to the teaching of the Mother and gives it steady obedience. Love is listening, obedience, service according to the will of the person we say we love. Since Christ’s will and the will of the Mother are one only will, the obedience to our Mother is always to be given.

Our heavenly Mother asks us one only thing: that we never omit, never neglect, never forget to remember the Word of her Son. Who is this Word to be reminded to?

To every man, both believer in Christ also not believer. Why is this Word to be reminded all people? Because it is the only way of salvation of every man. If the Word is not announced, man is deprived of the way of faith in Christ and consequently of his salvation. Today, there is an erroneous conviction among the Christians: that the Word is no longer to be announced to those who are of other religions or even of other Christian confessions. This simply means handover of the world to Satan so that he makes of it what he wants. If Christ has poured his blood from the cross to tear some souls from Satan, can we affirm that the Word is no longer to be announced, handing over the world in the hands of Satan in this way? This attests that the thoughts of Christ is not our thought. Our thought is that of Satan. But can a son living with the thought of Satan say to love the Virgin Mary? If he says to love Her, his word is very high hypocrisy. His worship toward the Mother of God is a mask behind which he hides his heart in which the thought of the world dwells.

The will of the Mother of God is only one: that one does everything Christ asks us

IN THE NEXT ISSUE

He will teach you everything and remind you of all that I told you.

Christ Jesus: the truth of man

She herself is a virgin, who keeps the faith given to her by her Spouse whole and entire

Who is the Christian? In what relation must the Christian put himself with the Gospel? Can one be Christian and think and act in contrast with the Gospel?

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